

**BOOTH(s)/EXHIBIT SPACE**

A 50% deposit of the total cost of the exhibit space is required with the initial application. The balance is due no later than September 1, 2023.

**\*\*\* EARLY-BIRD SPECIAL \*\*\***

Deposits (50% of the total cost of the exhibit space) received in the WJTA office before **March 1, 2023**, will lock in special pricing.

**10' x 10' booth(s)/exhibit space:**

- 1 or 2 exhibit booths.....\$1,750.00 each
- 3 or more exhibit booths.....\$1,650.00 each

**Bulk Island Exhibit Space:**

- 400-999 net sq. ft. ....\$13.50 per net sq. ft.
- 1,000-1,999 net sq. ft. ....\$12.50 per net sq. ft.
- 2,000-2,999 net sq. ft. ....\$11.50 per net sq. ft.
- More than 3,000 net sq. ft. ...\$10.50 per net sq. ft.

**\*\*\* 2023 PRICES \*\*\***

The following booth/exhibit space prices apply for deposits received in the WJTA office after **February 1, 2023**.

**2023 10' x 10' booth(s)/exhibit space:**

- 1 or 2 exhibit booths.....\$ 2,000.00 each
- 3 or more exhibit booths.....\$ 1,900.00 each

**2023 Bulk Island Exhibit Space:**

- 400-999 net sq. ft. ....\$15.50 per net sq. ft.
- 1,000-1,999 net sq. ft. ....\$14.50 per net sq. ft.
- 2,000-2,999 net sq. ft. ....\$13.50 per net sq. ft.
- More than 3,000 net sq. ft. ...\$12.50 per net sq. ft.

**PROVISIONS**

The booth(s)/exhibit space rate includes an 8' high draped backwall, 3' high draped sidewalls, a 7" x 44" identification sign showing company name, city, state, and booth number, and one (1) 500 watt electrical outlet.

The bulk exhibit space rate includes a 7" x 44" identification sign showing company name, city, state, and booth number, and one (1) 500 watt electrical outlet.

**SPACE ASSIGNMENT**

Space assignment will be based on the order in which your application and deposit is received.

**CANCELLATION**

Firms canceling after August 1, 2023, forfeit their deposit.

**SHOW RULES**

Refer to the Exhibitor Prospectus or WJTA Conference & Expo website for show rules and regulations.

WJTA Application For Exhibit Space

**2023 WJTA Conference & Expo**

October 31-November 1, 2023 • Ernest N. Morial Convention Center • New Orleans, Louisiana

Date \_\_\_\_\_

The WaterJet Technology Association (WJTA) is authorized to reserve exhibit space for our company in the exhibit hall for the 2023 WJTA Conference & Expo, October 31-November 1, 2023, at the Ernest N. Morial Convention Center, New Orleans, Louisiana.

We agree to accept the exhibit space assigned to us by WJTA and to remit with this application, a deposit of 50% of the space requested to WJTA, 906 Olive Street, Suite 1200, Saint Louis, MO 63101-1448. The remaining 50% will be due on September 1, 2023.

Please indicate your space requirements:

**Booth(s):** 10'x10' \_\_\_\_\_ 10'x20' \_\_\_\_\_ 10'x30' \_\_\_\_\_  **Bulk Exhibit Space:** \_\_\_\_\_ ft. x \_\_\_\_\_ ft.

We also agree to abide by all the requirements mentioned herein.

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

**Exhibitor Listing:** Use the same description that appeared in the *2019 WJTA Conference & Expo Program Book*.

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_

Booth identification sign should read as follows: \_\_\_\_\_

# of Booth(s) _____ x \$ _____	= \$ _____
Bulk Island Exhibit Space _____ net sq. ft. x \$ _____	= \$ _____
Corporate Member Discount: <input type="checkbox"/> Current Corporate Member (add \$0) <input type="checkbox"/> Add non-member surcharge (add \$600)	
<input type="checkbox"/> Enroll us as a new Corporate Member (add \$600)	
Minus 50% deposit (amount enclosed with application) .....	= \$ _____
Remaining balance due September 1, 2023.....	= \$ _____

**Payment Method:**  Check payable to WaterJet Technology Association (U.S. DOLLARS ONLY) Credit Card:  MC  VISA  AMEX  Discover

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Card Verification Code \_\_\_\_\_

\_\_\_\_\_  
Name (please print as it appears on charge card) Signature (required to validate order)

**Auto Payment:**  Yes, process the credit card on the dates above.  No, invoice me for additional deposits.

**Contact Peter Wright for further information about exhibiting or participating in a live demonstration.**

Phone: 314-241-1445 • Fax: 314-241-1449 • Email: wrightp@wjta.org • wjtaexpo.com